

I. Lesson Nine: Being conformed to God's Father-Son love through the advance installment of the Holy Spirit

1. Detachment: not daily praying to be filled with the Holy Spirit

33. I feel I do not pray enough to be filled with the Holy Spirit.

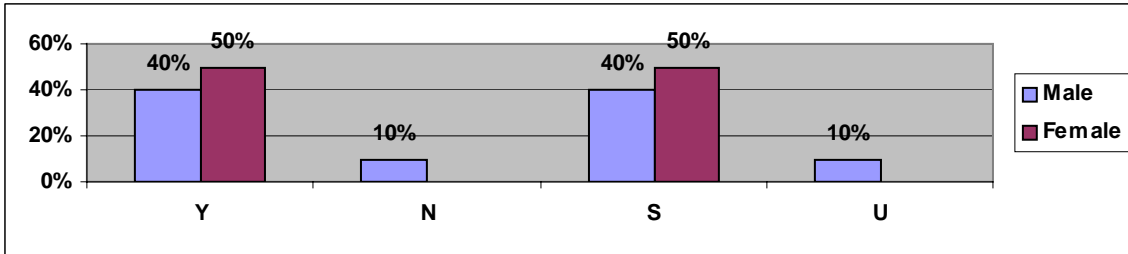


Figure 65: Not feeling oneself praying to be filled with God's Father-Son love

34. Conformity to Jesus Christ involves living in union with God in Jesus Christ through the Holy Spirit.

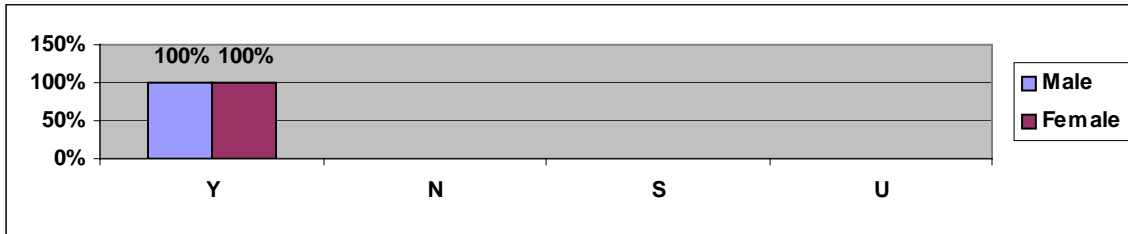


Figure 66: Knowledge about being filled with God's Father-Son love

35. I would like to learn more about how living in union with God in Jesus Christ through the Holy Spirit conforms me more to Jesus Christ.

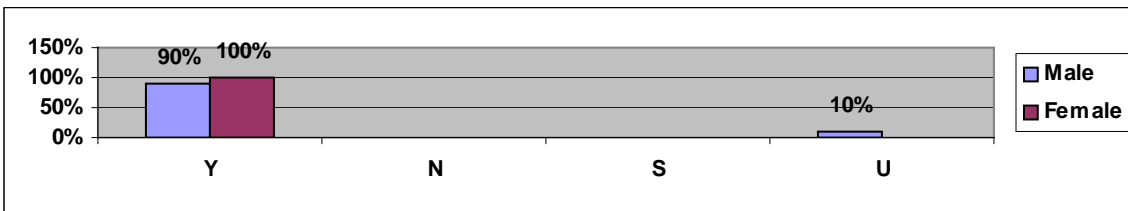


Figure 67: Desire to learn to be filled with God's Father-Son love better

36. Every day I pray to be filled with the Holy Spirit.

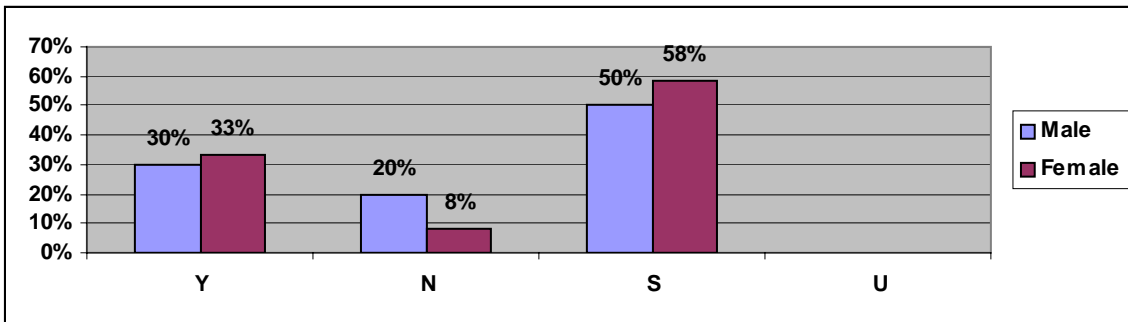


Figure 68: Praying daily to be filled with God's Father-Son love

2. The learning experience: little receptivity/expectancy to much receptivity/expectancy

33. I feel I pray to be filled with the Spirit more now than before the 10-week learning experience.

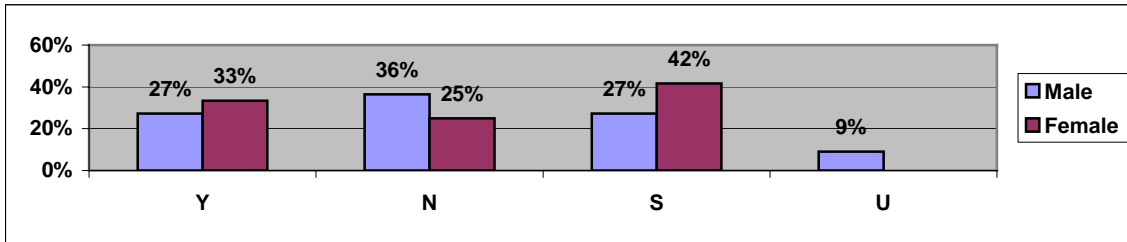


Figure 69: Increase in feeling oneself praying to be filled with God's Father-Son love

34. I understand better now that conformity to Jesus Christ involves living in union with God in Jesus Christ through the Holy Spirit.

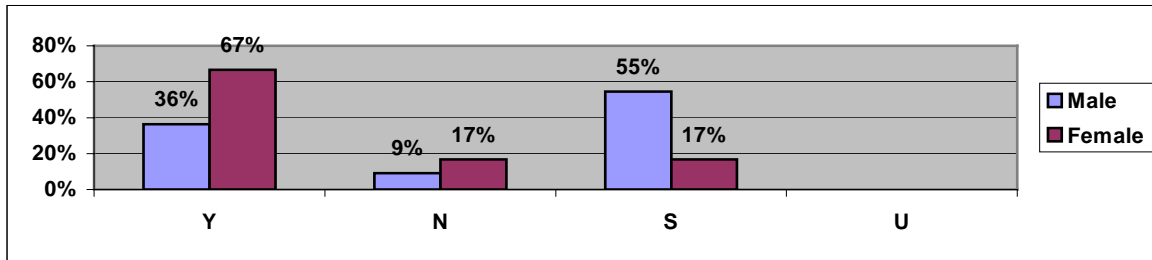


Figure 70: Increase in knowledge about being filled with God's Father-Son love

35. I want to learn more about how living with Christ in God through the Holy Spirit conforms me more to Jesus Christ more now than before the learning experience.

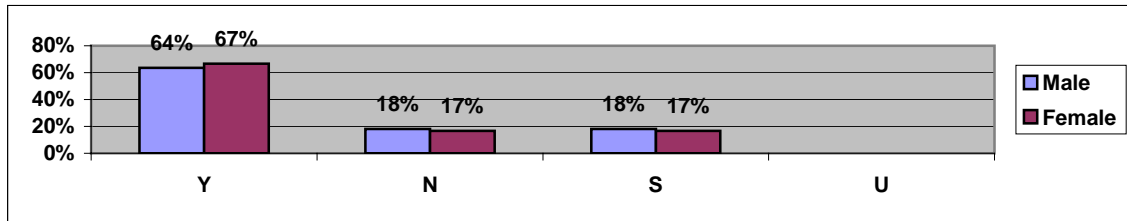


Figure 71: Increase in desire to learn to be filled with God's Father-Son love

36. I pray to be filled with the Spirit more now than I did before the 10-week learning experience.

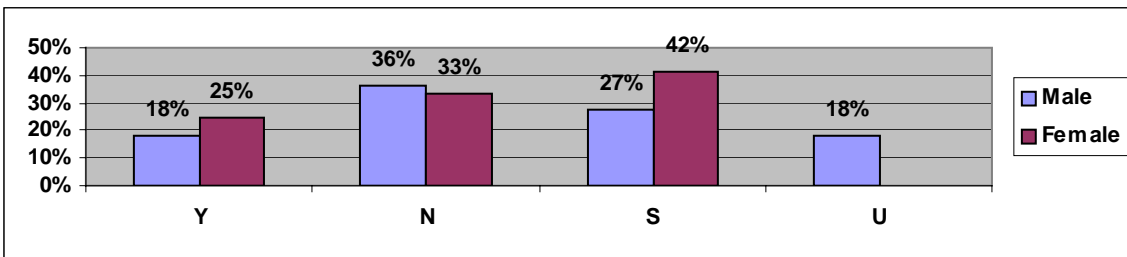


Figure 72: Increase in praying to be filled with God's Father-Son love

3. Evaluation, analysis and conclusions

Hypothesis	<i>Christians feel they do not daily pray to be filled with the Holy Spirit perhaps because they are not very receptive to and expectant of the Holy Spirit.</i>					
Did not feel oneself praying to be filled with God's Father-Son love	Males	Y 40%	S 40%	Females	Y 92%	S 50%
Increase in feeling oneself praying to be filled with God's Father-Son love	Males	Y 27%	S 27%	Females	Y 33%	S 42%
Narrative response						
This lesson to me was the most important. "The Doctor: A Person" by John Stott [p. 120] sums up what this whole experience was for me" (F).						
Analysis						
<p>Detachment: 40% of the males and 92% of the females felt significant affective detachment or dis-embeddedness in experiencing daily praying to be filled with the Holy Spirit.</p> <p>Learning experience: The learning experience significantly moved 27% of the males and 33% of the females to an increased experience of an affective awareness of daily praying to be filled with the Holy Spirit. Other factors may also have influenced the outcome.</p>						
Conclusions						
<p>Since the learning activity to pray continually also known as being on line with God 24 hours a day or listening prayer sought to move the participants from little receptivity and expectancy to much receptivity and expectancy regarding the Person and work of the Holy Spirit, there appears to be some causal connection between not daily praying to be filled with the Holy Spirit and not experiencing an affective awareness of daily praying to be filled with the Holy Spirit. The narrative response appears to confirm this.</p> <p>This lesson of the learning experience was not very helpful for either the males or the females in moving them to an increased experience of an affective awareness of praying to be filled with the Holy Spirit</p>						

Table 9: From little receptivity and expectancy to much receptivity and expectancy