

H. Lesson Eight: Living with Christ in God's Father-Son love through the Holy Spirit

1. Detachment: feeling detached from God because of the objective nature of faith

29. I feel I place more emphasis on what Christ did *for* me than what He does *in* me.

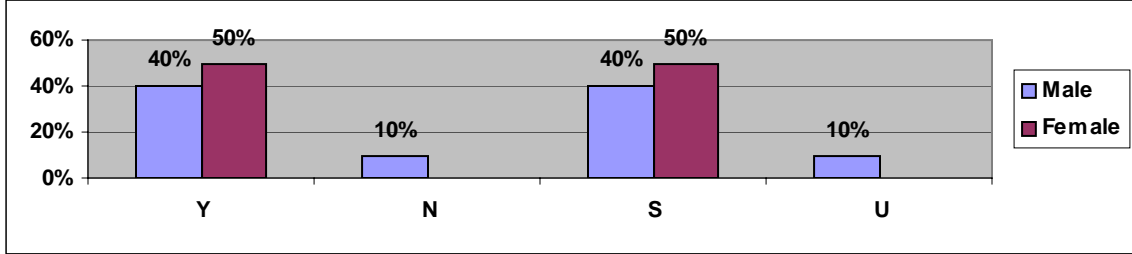


Figure 57: Not feeling oneself living with Christ in God's Father-Son love

30. The gospel is Christ living in us through the Holy Spirit.

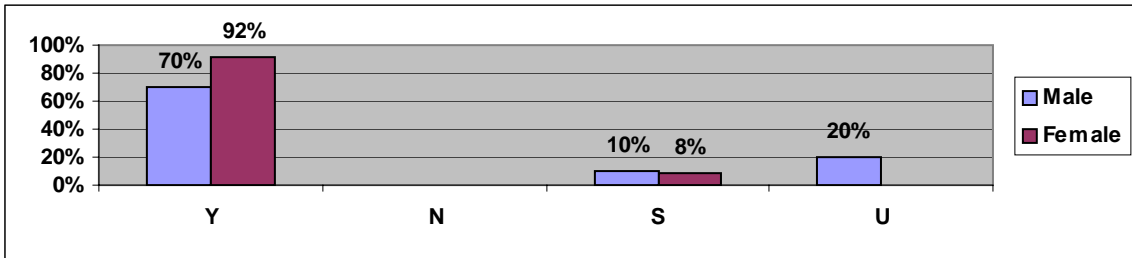


Figure 58: Understanding about living with Christ in God's Father-Son love

31. I would like to learn to experience more of Christ living in me through the Holy Spirit.

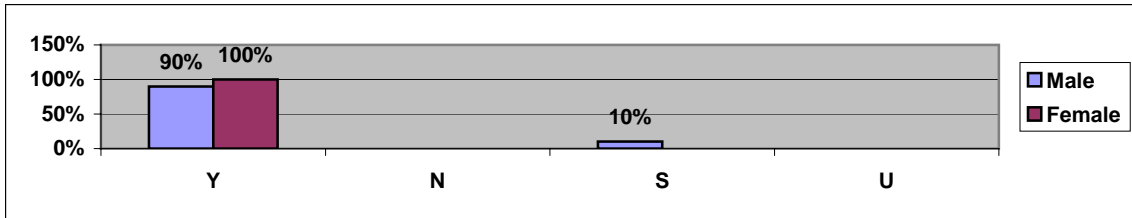


Figure 59: : Desire to learn to live with Christ in God's Father-Son love better

32. I daily experience Christ living in me through the Holy Spirit.

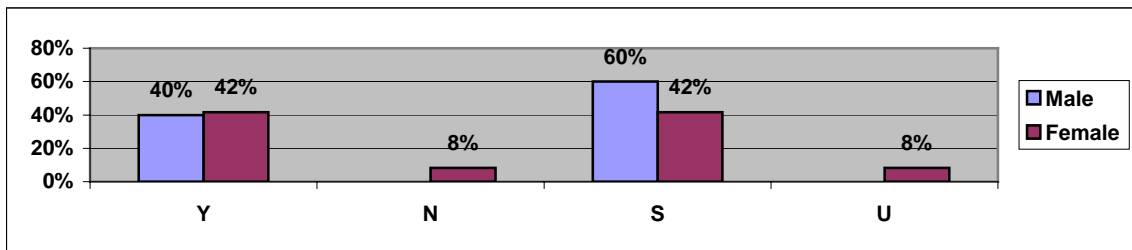


Figure 60: Living in God's Father-Son love

2. The learning experience: moving from Christ *for us* to Christ *in us*

29. I feel I now place more emphasis on what Christ does *in* me more than before the 10-week learning experience.

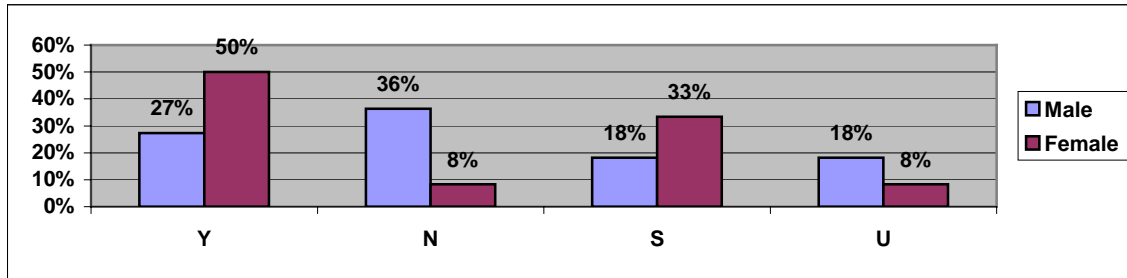


Figure 61: Increase in feeling oneself living with Christ in God's Father-Son love

30. I understand better now that the gospel is Christ living in us through the Holy Spirit.

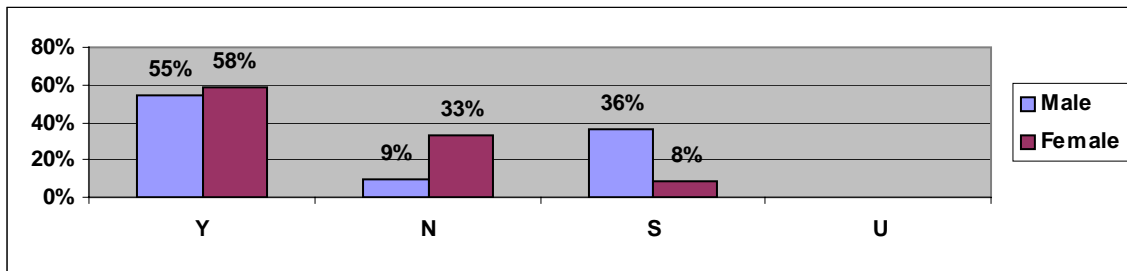


Figure 62: Increase in understanding about living with Christ in God's Father-Son love

31. I want to learn to experience more of Christ living in me through the Holy Spirit more now than I did before the 10-week learning experience.

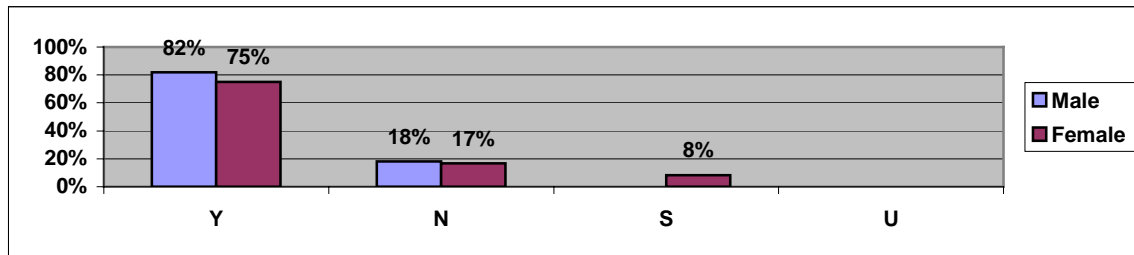


Figure 63: Increase in desire to live in God's Father-Son love

32. I daily experience Christ living in me through the Holy Spirit more now than I did before the 10-week learning experience.

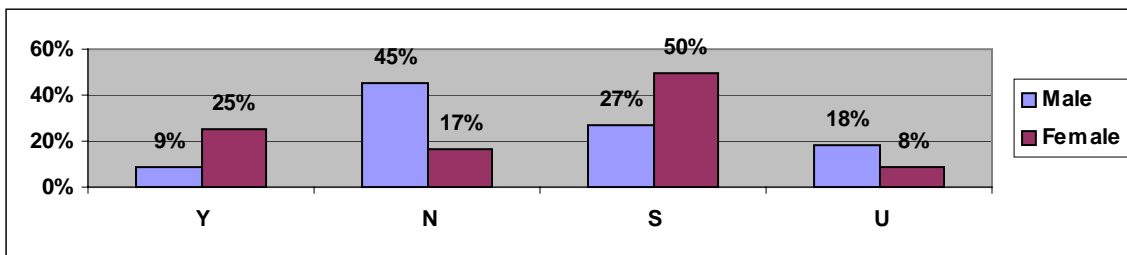


Figure 64: Increase in living in God's Father-Son love

3. Evaluation, analysis and conclusions

<p>Hypothesis</p>	<p><i>Christians sometimes or often feel as if they live detached from the Father's love in Christ perhaps because they place more emphasis on what Christ did for them than what He does in them.</i></p>					
<p>Did not feel oneself living embedded with Christ in God's Father-Son love</p>	<p>Males</p>	<p>Y 40%</p>	<p>S 40%</p>	<p>Females</p>	<p>Y 50%</p>	<p>S 50%</p>
<p>Increase in feeling oneself living embedded with Christ in God's Father-Son love</p>	<p>Males</p>	<p>Y 27%</p>	<p>S 18%</p>	<p>Females</p>	<p>Y 50%</p>	<p>S 33%</p>
<p style="text-align: center;">Narrative response</p> <p>I experience a more sensitive awareness of a reality of God and a love for Him. I find it nice to end the day when I lie in bed looking up and feeling Christ's presence in and around me (F).</p>						
<p style="text-align: center;">Analysis</p> <p>Detachment: 40% of the males and 50% of the females felt significant affective detachment or dis-embeddedness in experiencing the reality of their being embedded with Christ in the Father through the Holy Spirit.</p> <p>Learning experience: The learning experience significantly moved 27% of the males and 50% of the females to an increased experience of feeling their being embedded with Christ in the Father though the Holy Spirit. Other factors may also have influenced the outcome.</p>						
<p style="text-align: center;">Conclusions</p> <p>Since the two citations sought to emotionally impact the participants about the fact that moralism is a religion that does not need God and that if Christ remains outside of us what He has done for us remains useless and of no value, there appears to be some causal connection between placing more emphasis on what Christ did <i>for</i> us than on what He does <i>in</i> us and feeling ontologically detached from God's Father-Son love. The narrative response appears to point in this direction.</p> <p>This lesson of the learning experience was not very helpful for the males and reasonably helpful for the females in moving them to an increased experience of feeling their being embedded with Christ in the Father through the Holy Spirit.</p>						

Table 8: From Christ *for* me to Christ *in* me.