

**E. Lesson five: Radiating God’s Father-Son love through the advance installment of the the Holy Spirit.**

**1. Detachment: Christian faith feels more like a private relationship than a public one**

17. I experience the Christian faith more as a private relationship than as a public one.

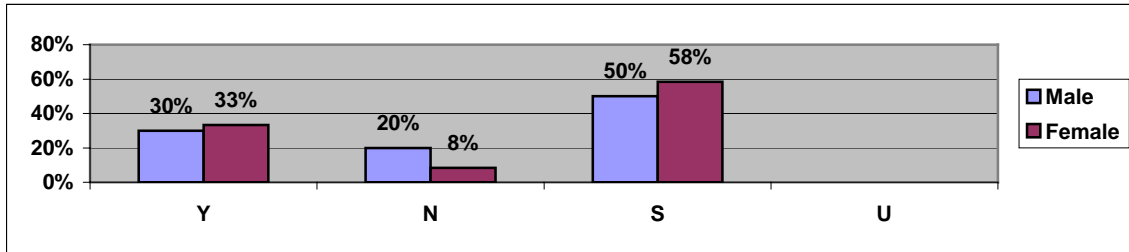


Figure 33: Not feeling oneself radiating God’s Father-Son love

18. God’s love given in Jesus Christ radiates into every sphere of life.

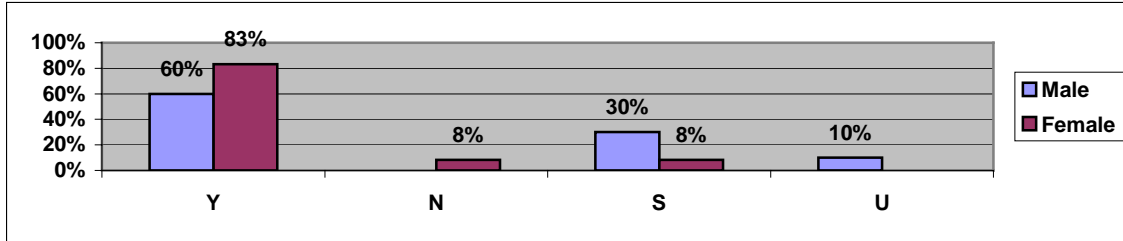


Figure 34: Knowledge about radiating God’s Father-Son love

19. I want to learn to radiate God’s love given in Jesus Christ better.

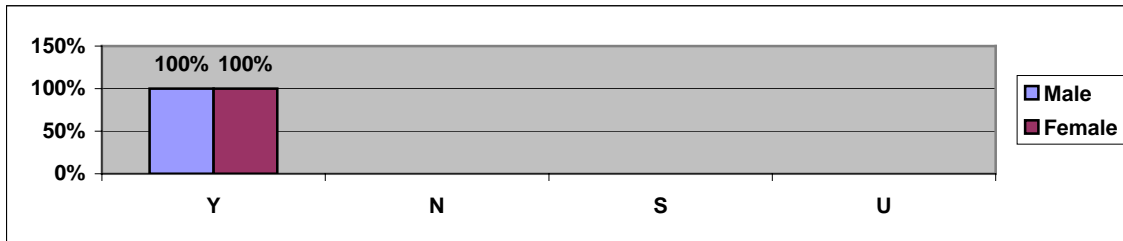


Figure 35: Desire to learn to radiate God’s Father-Son love better

20. I radiate God’s love given in Jesus Christ into every sphere of my life.

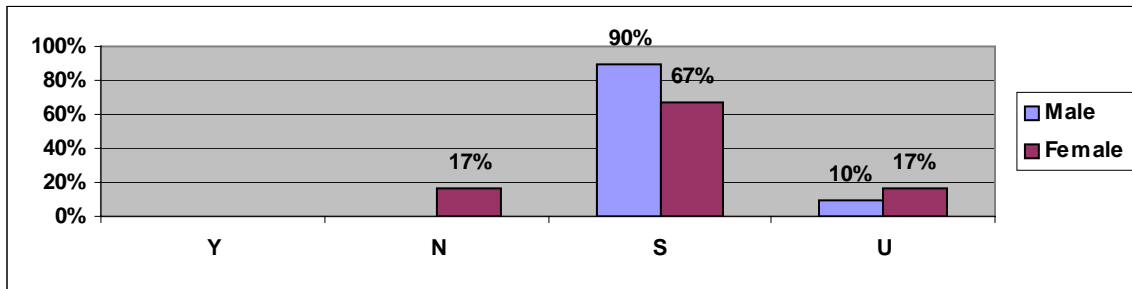


Figure 36: Radiating God’s Father-Son love

## 2. The learning experience: moving from private to public

17. I now experience the Christian faith more as a public relationship than before the 10-week learning experience.

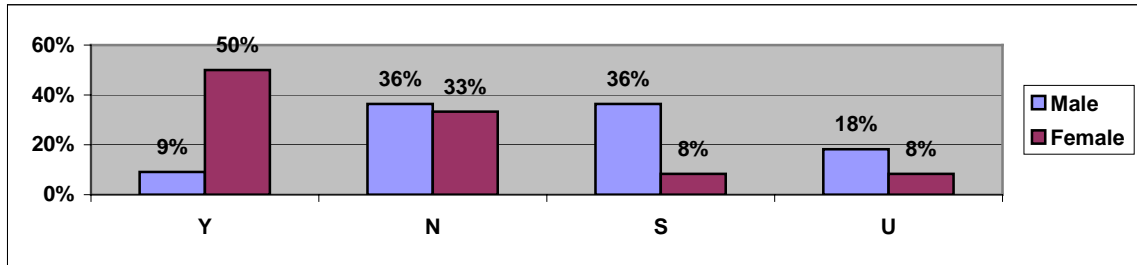


Figure 37: Increase in feeling oneself radiating God's Father-Son love

18. I understand better now that God's love given in Jesus Christ radiates into every sphere of life than I did before the 10-week learning experience.

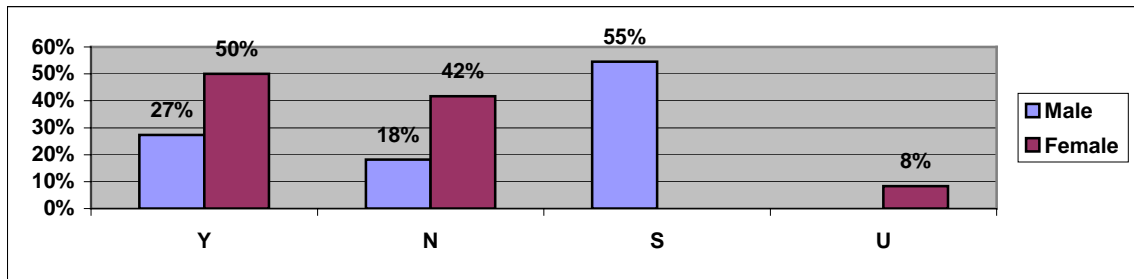


Figure 38: Increase in knowledge about radiating God's Father-Son love

19. I want to learn to radiate God's love given in Jesus Christ more now than before the 10-week learning experience.

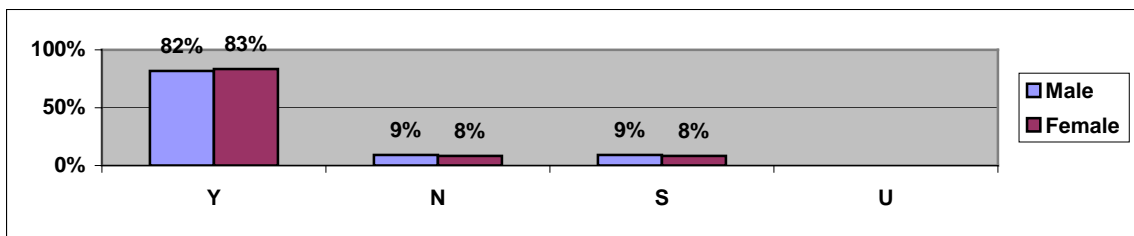


Figure 39: Increase in desire to learn to radiate God's Father-Son love

20. I radiate God's love given in Jesus Christ into every sphere of my life more now than I did before the 10-week learning experience.

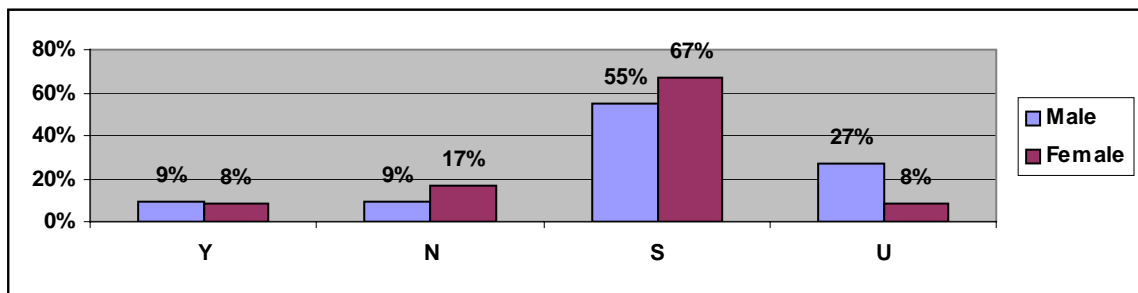


Figure 40: Increase in radiating God's Father-Son love

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### 3. Evaluation, analysis and conclusions

<p><b>Hypothesis</b></p>	<p><i>Christians sometimes or often experience the Christian faith more as a private relationship than a <b>public</b> one perhaps because they consider the gospel primarily to be about forgiveness of sins and one day enjoying the life of heaven.</i></p>					
<p>Did not feel oneself <b>radiating</b> God's Father-Son love</p>	<p>Males</p>	<p>Y 30%</p>	<p>S 50%</p>	<p>Females</p>	<p>Y 33%</p>	<p>S 58%</p>
<p>Increase in feeling close to God through <b>radiating</b> his Father-Son love</p>	<p>Males</p>	<p>Y 9%</p>	<p>S 36%</p>	<p>Females</p>	<p>Y 50%</p>	<p>S 8%</p>
<p style="text-align: center;"><b>Narrative response</b></p> <p>It's surprising how this experience has impacted all of my relationships with those around me (F).</p>						
<p style="text-align: center;"><b>Analysis</b></p> <p><b>Detachment:</b> 30% of the males and 33% of the females felt significant affective detachment or dis-embeddedness in experiencing the Christian faith more as a private relationship than a public one.</p> <p><b>Learning experience:</b> The learning experience significantly moved 9% of the males and 50% of the females to an increased experience of the public nature of faith. Other factors may also have influenced the outcome.</p>						
<p style="text-align: center;"><b>Conclusions</b></p> <p>Since learning to move or dance as a covenant community with the Father, Son and Holy Spirit by being interpenetrated with the love of this Trinitarian community through faith sought to facilitate moving from private detachment from God to public participation with God, there may be some causal connection between considering the Christian faith to be more about personal salvation and experiencing the Christian faith as a private relationship. The narrative response appears to confirm this.</p> <p>This lesson of the learning experience was not very helpful for the males, but reasonably helpful for the females in moving them to an increased experience of the public, embedded nature of their faith. The narrative comment confirms this conclusion.</p>						

Table 5: From private to public